

***Revive Us Again: Vision and Action in Moral Organizing***

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**Preparation for 3rd Quarterly Accountability Meeting  
Clergy and Laity**

**Part Two: Vision and Action  
Chapters 9-13 and Responses**

**Please prepare to discuss the following topics:**

**Chapter Nine: “The Danger of Misdiagnosing Terrorism” – Dr. William J. Barber, II**

- Micah 2:5 and how Dr. Barber describes and compares the text to what is happening in contemporary society
- How the ancient Israelites misdiagnose terrorism, violence, and injustice
- The concept of “subversive imagination” (p. 127)
- What it means to remember a prophet like Dr. Martin Luther King, Jr. “right”
- The term “niggerization”
- Policy violence (including poverty, political, and social aspects)

**Chapter Ten: “You Have a Right to Fight for a Living Wage” – Dr. William J. Barber, II**

- The economic history of America, especially as it pertains to African-descended persons
- The fight for fair wages, particularly the push for \$15 minimum wage
- The true meaning of “Christian evangelical” according to Dr. Barber

**Chapter Eleven: “Bothered and Baptized by the Blood” – Dr. William J. Barber, II**

- What Dr. Barber declares should “bother” us
- The “Southern Strategy” and how it affected Black people and communities
- The current attacks on voting rights
- The blood of martyrs who fought for human rights and their legacies

**Chapter Twelve: “Standing Down Is Not an Option” – Dr. William J. Barber, II**

- Equal protection under the law (Fourteenth Amendment to the U.S. Constitution)
- What Jesus meant when he said, “Woe unto those who engage in religious practices but leave the weightier matters of love and justice and mercy and faith undone.”
- What it looks like to stand up for justice

**Chapter Thirteen: “The Need to Know Who We Are in Times Like These” – Dr. William J. Barber, II**

- Defining moments that tell us, individually and collectively, who we are
- America’s history as a welfare nation
- Barber’s reference to an “unholy trinity” of racism, classism, and militarism
- How to stand together across racial, socio-economic, and class lines to form a moral fusion coalition